

RCANRM(43)/3

*Welcome to the*

# 43<sup>rd</sup> RCA NRM (Virtual)

*28-29 April 2021*



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RCANRM(43)/3

# Draft Annual Report 2020

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**Annual Report 2020 has been drafted  
following the format of the Annual Report  
adopted by the 44th RCA GCM, 11 Sep. 2015**



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# *Section 1: Overview of the RCA Programme in 2020*

## *1. Summary of the RCA Programme in 2020*

## *2. Management and Implementation of the RCA Programme in 2020*

### *2.1 Summary of Financial and “In-Kind” Contributions*



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*2.2 Regional Events*

*2.3 Progress Monitoring and Reporting*

*2.4 Challenges in Implementation*



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### *3. Policy Meetings in 2020*

### *4. Summary of the RCA Regional Office Activities Related to Promotional and Other Non-technical Activities in 2020*



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*Section 2 – Details of Technical Programme in  
2020*



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**Annex 1: List of RCA Projects in 2020**

**Annex 2: RCA Events Implemented in 2020**

*Annex 2a: Participation by GP in RCA RTCs  
Implemented in 2020*

*Annex 2b: Participation by GP in RCA Regional  
Meetings in 2020*



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**Annex 2c: Expert Mission Implemented in 2020**

**Annex 2d: Home-based Expert Assignments in  
2020**

**Annex 3: Extra-Budgetary Contributions  
Received up to 2020**



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**Annex 4: Reports of “In-Kind” Contributions in 2020**

**Annex 5: Planned Regional Events in 2021**

**Annex 6: List of National Representatives in 2020**



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# **Annex 7: Main Decisions and Outcomes of the Policy Level Meetings in 2020**

# **Annex 8: RCARO Actions related to Promotional and Other Non-Technical Activities in 2020**

# **Annex 9: Report on TCDC Activities in 2020**



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## *Proposed Action:*

- *GPs are requested to review the draft Annual Report 2020 and provide comments and recommendations to the RCA Chair, RCARO and RCA FP by 20 May 2021;*
- *Based on received comments and recommendations, the RCA Chair, RCARO and RCA FP are requested to revise, finalize and circulate the Annual Report 2020 to GPs by 10 June 2021.*



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# SUSTAINABLE DEVELOPMENT GOALS

17 GOALS TO TRANSFORM OUR WORLD

|  |  |  |  |  |  |
|--|--|--|--|--|--|
| <b>1</b> NO POVERTY<br>                  | <b>2</b> ZERO HUNGER<br>                     | <b>3</b> GOOD HEALTH AND WELL-BEING<br>              | <b>4</b> QUALITY EDUCATION<br>                       | <b>5</b> GENDER EQUALITY<br>                     | <b>6</b> CLEAN WATER AND SANITATION<br>              |
| <b>7</b> AFFORDABLE AND CLEAN ENERGY<br> | <b>8</b> DECENT WORK AND ECONOMIC GROWTH<br> | <b>9</b> INDUSTRY, INNOVATION AND INFRASTRUCTURE<br> | <b>10</b> REDUCED INEQUALITIES<br>                   | <b>11</b> SUSTAINABLE CITIES AND COMMUNITIES<br> | <b>12</b> RESPONSIBLE CONSUMPTION AND PRODUCTION<br> |
| <b>13</b> CLIMATE ACTION<br>             | <b>14</b> LIFE BELOW WATER<br>               | <b>15</b> LIFE ON LAND<br>                           | <b>16</b> PEACE, JUSTICE AND STRONG INSTITUTIONS<br> | <b>17</b> PARTNERSHIPS FOR THE GOALS<br>         |  |



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*Thank you for your attention!*



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